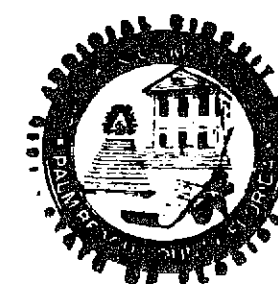


VICINITY MAP
NOT TO SCALE

WAL-MART AT PALM SPRINGS

A REPLAT OF A PORTION OF TRACTS 10, 11, 12, 19, 20, AND 21, MODEL LAND COMPANY'S SUBDIVISION OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 5, PAGE 79, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA
VILLAGE OF PALM SPRINGS
SHEET 1 OF 4
APRIL 2011

00070-022



STATE OF FLORIDA
COUNTY OF PALM BEACH
This Plat was filed for record at 956A, this 11 day of August, 2011, and duly recorded in Plat Book 114 on Page(s) 67-70
Sharon R. Benk, Clerk & Comptroller
By: [Signature] D.C.

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

THE UNDERSIGNED, STEWART TITLE GUARANTY COMPANY, A TITLE INSURANCE COMPANY DULY LICENSED IN THE STATE OF FLORIDA, DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT WE FIND THE TITLE TO THE PROPERTY IS VESTED IN WAL-MART STORES EAST, LP, A DELAWARE LIMITED PARTNERSHIP; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT THERE ARE NO MORTGAGES OF RECORD; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PROHIBIT THE CREATION OF THE SUBDIVISION DEPICTED BY THIS PLAT.

DATED: May 18th 2011

STEWART TITLE GUARANTY COMPANY

BY: [Signature]
NAME: MARK JOHNSON
TITLE: VICE PRESIDENT

APPROVALS - PALM SPRINGS

STATE OF FLORIDA
COUNTY OF PALM BEACH

THIS PLAT IS HEREBY APPROVED FOR RECORD BY THE VILLAGE COUNCIL OF PALM SPRINGS, FLORIDA AND THE COUNCIL ACCEPTS THE DEDICATIONS TO THE VILLAGE OF PALM SPRINGS CONTAINED ON THIS PLAT, THIS 25 DAY OF August, 2011.

BY: [Signature]
BEV SMITH, MAYOR

ATTESTED BY: [Signature]
VIRGINIA WALTON, VILLAGE CLERK

REVIEWING SURVEYORS APPROVAL

THIS PLAT HAS BEEN REVIEWED IN ACCORDANCE WITH CHAPTER 177.081(1) F.S. TO DETERMINE THAT ALL DATA REQUIRED BY CHAPTER 177 F.S. IS SHOWN. WHILE RANDOM CHECKS OF GEOMETRIC DATA REFLECT ITS ADEQUACY, NO REPRESENTATION OF THE FULL VERIFICATION OF SAID DATA IS MADE.

REVIEWING SURVEYOR: [Signature]
NORMAN J. HOWARD
PROFESSIONAL SURVEYOR
AND MAPPER #5776

DATE 5-25-11

SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS ("P.R.M.s"), AND MONUMENTS ACCORDING TO SECTION 177.091(9) F.S. HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER, THAT THE SURVEY COMPLIES WITH CHAPTER 177, FLORIDA STATUTES, AND THE ORDINANCES OF THE VILLAGE OF PALM SPRINGS, FLORIDA.

[Signature] 4-27-11
E.C. DEMETER, P.S.M. DATE

PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA LICENSE #5179

NOTICE:

THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL, IN NO CIRCUMSTANCES, BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THIS PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WAL-MART STORES EAST, LP, A DELAWARE LIMITED PARTNERSHIP, THE OWNER OF THE LANDS DESCRIBED AND SHOWN HEREON AS "WAL-MART AT PALM SPRINGS", BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

DESCRIPTION

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING A PORTION OF TRACTS 10, 11, 12, 19, 20, AND 21, MODEL LAND COMPANY'S SUBDIVISION OF SECTION 20, TOWNSHIP 44 SOUTH, RANGE 43 EAST, ACCORDING TO THE PLAT RECORDED IN PLAT BOOK 5, PAGE 79, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SAID LANDS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 20, THENCE, BEARING SOUTH 88°09'42" EAST, ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 20, A DISTANCE OF 1,170.38 FEET TO A POINT, THENCE, LEAVING SAID SECTION LINE, BEARING SOUTH 01°32'26" WEST, A DISTANCE OF 55.00 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF SAID TRACT 12 AND THE POINT AND PLACE OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE, BEARING SOUTH 88°09'42" EAST, ALONG THE SOUTH LINE OF LAKE WORTH DRAINAGE DISTRICT (LWDD) CANAL LATERAL NO. 10, A DISTANCE OF 860.61 FEET TO A POINT ON THE EAST LINE OF THE WEST 1/2 OF TRACT 10; THENCE, LEAVING SAID SOUTH LINE, BEARING SOUTH 01°31'59" WEST, ALONG THE MONUMENTED EAST LINE OF THE WEST 1/2 OF TRACTS 10 AND 21, A DISTANCE OF 966.25 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 313.00 FEET OF THE WEST 1/2 OF SAID TRACT 21; THENCE, BEARING NORTH 88°09'20" WEST, ALONG SAID NORTH LINE, A DISTANCE OF 165.20 FEET TO A POINT; THENCE, LEAVING SAID NORTH LINE, BEARING SOUTH 01°30'36" WEST, A DISTANCE OF 273.00 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF 10TH AVENUE NORTH AS PER THE DEED DESCRIBED IN OFFICIAL RECORDS BOOK 24196, AT PAGE 1806; THENCE ALONG SAID NORTH RIGHT OF WAY LINE, THE FOLLOWING FOUR (4) COURSES:
1. THENCE, BEARING NORTH 88°09'20" WEST, A DISTANCE OF 86.20 FEET TO A POINT;
2. THENCE, BEARING NORTH 01°48'12" EAST, A DISTANCE OF 10.00 FEET TO A POINT;
3. THENCE, BEARING NORTH 88°09'20" WEST, A DISTANCE OF 130.00 FEET TO A POINT;
4. THENCE, BEARING SOUTH 55°17'05" WEST, A DISTANCE OF 41.97 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF SAID 10TH AVENUE;
THENCE, BEARING NORTH 88°09'20" WEST, ALONG SAID NORTH RIGHT OF WAY LINE, A DISTANCE OF 245.68 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 OF TRACT 19; THENCE, LEAVING SAID NORTH LINE, BEARING NORTH 01°32'26" EAST, ALONG THE MONUMENTED WEST LINE OF THE EAST 1/2 OF TRACTS 19 AND 12, A DISTANCE OF 1,254.18 FEET TO THE POINT OF BEGINNING.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, AND DOES HEREBY DEDICATE AS FOLLOWS:

THE WATER EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY TO THE VILLAGE OF PALM SPRINGS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF WATER FACILITIES.

THE ELECTRIC EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY TO THE CITY OF LAKE WORTH FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF ELECTRIC FACILITIES.

THE GAS EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY TO FLORIDA PUBLIC UTILITIES COMPANY FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF GAS FACILITIES.

THE TELEPHONE EASEMENT, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY TO AT&T FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF TELEPHONE FACILITIES.

PURSUANT TO F.S. 177.091(28), ALL PLATTED UTILITY EASEMENTS SHALL ALSO BE EASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES; PROVIDED, HOWEVER, NO SUCH CONSTRUCTION, INSTALLATION, MAINTENANCE, AND OPERATION OF CABLE TELEVISION SERVICES SHALL INTERFERE WITH THE FACILITIES AND SERVICES OF AN ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY. IN THE EVENT A CABLE TELEVISION COMPANY DAMAGES THE FACILITIES OF A PUBLIC UTILITY, IT SHALL BE SOLELY RESPONSIBLE FOR THE DAMAGES. THIS SECTION SHALL NOT APPLY TO THOSE PRIVATE EASEMENTS GRANTED TO OR OBTAINED BY A PARTICULAR ELECTRIC, TELEPHONE, GAS, OR OTHER PUBLIC UTILITY.

THE 15' LAKE WORTH DRAINAGE DISTRICT (LWDD) EASEMENT ALONG THE L-10 CANAL, AS SHOWN HEREON, IS SUBJECT TO THE RESTRICTIONS SET FORTH IN ORB 24210, PAGE 1589, PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, IN FAVOR OF THE LWDD.

NOTWITHSTANDING THE ABOVE DEDICATIONS, THE OWNER OF LOT 1 HEREBY ACKNOWLEDGES AND AGREES THAT IT RESERVES AND RETAINS ALL RIGHTS AND RESPONSIBILITIES FOR THE OPERATION, MAINTENANCE, REPAIR, REPLACEMENT AND RECONSTRUCTION OF THE PRIVATE SEWER LIFT STATION AND RELATED COMMON SEWER LINE(S) AND FACILITIES LOCATED WITHIN AND SERVING THE LANDS INCLUDED IN THIS PLAT ("PRIVATE SEWER SYSTEM" HEREAFTER). THE OWNER OF LOT 1 MAY REQUIRE CONTRIBUTION FROM THE OWNERS OF OTHER LANDS WITHIN THIS PLAT FOR THE OPERATION, MAINTENANCE, REPAIR, REPLACEMENT AND RECONSTRUCTION OF THE PRIVATE SEWER SYSTEM UPON SUCH TERMS AND CONDITIONS AS THE OWNERS MAY AGREE AMONG THEMSELVES. IN THE EVENT THE OWNER OF LOT 1 DOES NOT PROPERLY MAINTAIN, REPAIR, REPLACE OR RECONSTRUCT THE PRIVATE SEWER SYSTEM, SO THAT THE OPERATION OF THE PRIVATE SEWER SYSTEM IS SUBSTANTIALLY COMPROMISED, ANY OR ALL OF THE REMAINING OWNER(S) OF LANDS WITHIN THIS PLAT MAY PERFORM SUCH REQUIRED WORK, AFTER WRITTEN NOTICE TO THE OWNER OF LOT 1 DETAILING THE WORK REQUIRED TO BE PERFORMED, UPON SUCH FURTHER TERMS AND CONDITIONS (INCLUDING BUT NOT LIMITED TO THE NUMBER OF NOTICES REQUIRED, THE TIME ALLOWED TO CURE THE DEFICIENCY, AND THE ALLOCATION OF THE COSTS TO CURE SUCH DEFICIENCY AMONG THE OWNERS) AS THE OWNERS MAY AGREE AMONG THEMSELVES.

IN WITNESS WHEREOF, WAL-MART STORES EAST, LP, A DELAWARE LIMITED PARTNERSHIP, HAS CAUSED THESE PRESENTS TO BE SIGNED ON ITS BEHALF BY WSE MANAGEMENT COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE GENERAL PARTNER OF WAL-MART STORES EAST, LP, BY ITS [Signature] VICE PRESIDENT, AND ATTEST BY ITS ASSISTANT SECRETARY, AND ITS CORPORATE SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS, THIS 10th DAY OF May, 2011.

WAL-MART STORES EAST, LP, A DELAWARE LIMITED PARTNERSHIP
BY: WSE MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, GENERAL PARTNER

BY: [Signature]
Daniel Mallory, VICE PRESIDENT

ATTESTED: [Signature]
John Okwubang, ASSISTANT SECRETARY

[Signature] Lisa M Garcia
WITNESS AS TO BOTH PRINTED NAME

[Signature] Sheri Fiel
WITNESS AS TO BOTH PRINTED NAME

ACKNOWLEDGMENT

STATE OF Arkansas
COUNTY OF Clinton

BEFORE ME PERSONALLY APPEARED Daniel Mallory and John Okwubang WHO ARE PERSONALLY KNOWN TO ME, OR HAVE PRODUCED [Signature] AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS THE [Signature] VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, OF WSE MANAGEMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY, THE GENERAL PARTNER OF WAL-MART STORES EAST, LP, A DELAWARE LIMITED PARTNERSHIP, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID GENERAL PARTNER OF THE SAID PARTNERSHIP, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE SEAL OF SAID PARTNERSHIP AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR GENERAL PARTNER AND PARTNERSHIP AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID PARTNERSHIP.

WITNESS MY HAND AND OFFICIAL SEAL THIS 10 DAY OF May, 2011.

[Signature]
NOTARY PUBLIC, STATE OF Arkansas
COMMISSION NUMBER: 12360059
MY COMMISSION EXPIRES: 02-15-2016

(NOTARY SEAL)



THIS INSTRUMENT WAS PREPARED BY:
 Kimley-Horn and Associates, Inc.

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PHONE: 772-794-4100 FAX: 772-794-4130
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SEAL	SEAL	SEAL	SEAL	SEAL	SEAL
		<u>[Signature]</u>			<u>[Signature]</u>